RAISED UP BY THE MESSIAH

Last week, when Jesus referred to the destruction of the temple, the account from today’s first reading is what would have come to the minds of his listeners. But, as Jesus was speaking on a deeper level, so does today’s first reading. In the first paragraph we hear that Israel had, in effect, “fallen” already through its infidelity to the covenant. Lest we get too cozy, this account reminds us that God, though just, loving, and merciful, is capable of punishing sin when that sin is unrepentant. But we are also reminded that God, rich in mercy, anoints individuals to be vessels of salvation as well (in Hebrew, King Cyrus of Persia is called “messiah”). In the Gospel reading, we hear of another Messiah being “lifted up” for our salvation in one of the best known passages from the New Testament. As Lent concludes and we enter Holy Week, we need to keep our gaze steadfast upon the cross of Christ, the Son of God who came into the world to raise us who had fallen.
The Fourth Sunday in Lent
March 15, 2015
God did not send his Son into the world to condemn the world, but that the world might be saved through him.— John 3:17

TODAY’S READINGS
First Reading — The wrath and the mercy of the Lord are revealed in the exile and liberation of the chosen people (2 Chronicles 36:14-16, 19-23) or 1 Samuel 16:1b, 6-7, 10-13a.
Psalm — Let my tongue be silenced, if I ever forget you! (Psalm 137) or Psalm 23.
Second Reading — By grace you have been saved (Ephesians 2:4-10) or Ephesians 5:8-14.
Gospel — The Son was sent by God so that the world might be saved through him (John 3:14-21) or John 9:1-41 [1, 6-9, 13-17, 34-38].

CATHOLIC RELIEF SERVICES COLLECTION
This week, our parish will take up the Catholic Relief Services Collection. This Collection supports six Catholic agencies that touch more than 100 million lives around the world. The funds from this Collection provide food to the hungry, support to displaced refugees, and shows Christ’s love and respect to all people.

Today, we are reminded that Jesus identified himself with our poorest brothers and sisters. The Catholic Relief Services Collection serves Jesus in the victims of human trafficking, in those who suffer from unjust laws, and in those who need pastoral care and humanitarian assistance across the globe.

“Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me” (Mt 25:40).

Through your support with today’s Collection, you help Jesus in disguise. Please be generous.
Guidelines for the Reception of Holy Communion
(Promulgated by the United States Conference of Catholic Bishops, Nov. 1996)

For Catholics
As Catholics, we fully participate in this celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians
We welcome our fellow Christians to the celebration of this Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in the Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires prior permission according to the directives of the diocesan bishop and the provisions of church law.

For those not receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.

WEEKLY OFFERING
March 8, 2015
Reg. Offertory: $28,681.75
Rice Bowl: $587.00
SVDP: $1,305.00
Latin Mass: $518.00

2015 CATHOLIC FAITH APPEAL
Our assessment for this year is $360,000.00
Pledges made thus far Total: $203,376.28
Payments made thus far Total: $131,087.62, Thank you!
We still need $228,912.38 to pay our assessment.
Please join our parish family in making a sacrificial gift to the CFA
Lent is the preparation for the celebration of Easter, the heart of the paschal mystery. It is a time to meditate on the passion and suffering of Christ, and to look forward to His resurrection.

**DIOCESE OF VENICE LENTEN REGULATIONS**

All Christ’s faithful are obliged by divine law, each in his or her own way, to do penance. However, so that all may be joined together in a certain common practice of penance, days of penance are prescribed. On these days, the faithful are in a special manner to devote themselves to prayer, to engage in works of piety and charity, to fulfill their obligations more faithfully, and to deny themselves especially by observing the fast and abstinence according to the laws of the Church.

The following are the Lenten penitential regulations issued for the Diocese of Venice in Florida.

**REGULATIONS ON FASTING AND ABSTINENCE**

Ash Wednesday, Feb. 18, and Good Friday, April 3, are days of fast and abstinence. All Fridays of Lent are also days of abstinence from meat.

**Fasting** is to be observed on Ash Wednesday and Good Friday by all Catholics between the ages of 18 years and 59 years (inclusive). On a fast day one full meal is allowed. Two smaller meals, sufficient to maintain strength, may be taken according to each one’s needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed.

**Abstinence** from meat is to be observed by all Catholics who are 14 years of age and older. Ash Wednesday, all the Fridays of Lent and Good Friday are all days of abstinence. It should be noted that if a person is unable to observe the above regulations due to ill health or other serious reasons, they are urged to practice other forms of self denial that are suitable to their condition.

**Fasting, almsgiving and prayer** are the three traditional disciplines of Lent. The faithful and catechumens should undertake these practices seriously in a spirit of penance and of preparation for baptism or of renewal of baptism at Easter.

**LENTEN PRAYER**

**To See With The Eyes of Christ**

Grant, all mighty God, through the yearly observation of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

God of times and seasons, you have brought us again to Lent - for the study of your Word, for the remembrance of the temptation of your Son, and for the contemplation of his cross.

The birds know their seasons; forbid that we be blind to our times. Grant us a Lenten blessing, and may no one miss this time of growth. We ask this through Christ our Lord. Amen.
LENTEN REFLECTIONS BY DR. SCOTT HAHN

March 15th 2015 - Fourth Sunday of Lent

The Sunday readings in Lent have been showing us the high points of salvation history - God’s covenant with creation in the time of Noah; His promises to Abraham; the law He gave to Israel at Sinai. In today’s First Reading, we hear of the destruction of the kingdom established by God’s final Old Testament covenant - the covenant with David (see 2 Samuel 7; Psalm 89:3). His chosen people abandoned the law He gave them. For their sins, the temple was destroyed, and they were exiled in Babylon. We hear their sorrow and repentance in the exile lament we sing as today’s Psalm.

But we also hear how God, in His mercy, gathered them back, even anointing a pagan king to shepherd them and rebuild the temple (see Isaiah 44:28-45:1,4). God is rich in mercy, as today’s Epistle teaches. He promised that David’s kingdom would last forever, that David’s son would be His Son and rule all nations (see 2 Samuel 7:14-15; Psalm 2:7-9). In Jesus, God keeps that promise (see Revelation 22:16).

Moses lifted up the serpent as a sign of salvation (see Wisdom 16:6-7; Numbers 21:9). Now Jesus is lifted up on the cross, to draw all people to himself (see John 12:32). Those who refuse to believe in this sign of the Father’s love, condemn themselves - as the Israelites in their infidelity brought judgment upon themselves. But God did not leave Israel in exile, and He does not want to leave any of us dead in our transgressions. We are God’s handiwork, saved to live as His people in the light of His truth.

Midway through this season of repentance, let us again behold the Pierced One (see John 19:37), and rededicate ourselves to living the “good works” that God has prepared us for.

Binding Isaac, Crucifying Jesus

In the second and fourth Sundays of Lent (Cycle B), we see an ancient symbolic reading of the Old Testament - Abraham’s “binding” of Isaac as a symbol of God’s love for the world in giving His only son. In Genesis 22, Abraham brings his firstborn, his only son, the one he loves, to offer him as a sacrifice. On the third day (see Genesis 22:4), an angel gives him his son back - not dead as expected, but alive. And this sacrificial offering leads God to promise to bless all the nations of the earth.

The New Testament writers read this story as symbolizing the sacrifice of Jesus on the cross. In fact, God’s praise of Abraham for not withholding His only Son is echoed by Paul (see Romans 8:32) and John (see John 3:16). Hebrews says Abraham believed in the resurrection, and that Isaac’s release was a “symbol” of Christ’s resurrection (see Hebrews 11:17-19).

Jesus is the true heir promised to Abraham (see Matthew 1:1; Galatians 3:16). Abraham rejoiced at Isaac’s birth because he could foresee the day when Christ would be born (see John 8:56). Like Isaac, Christ carried the wood of His sacrifice (see Genesis 22:6; John 19:6).

And by His sacrificial death and resurrection the blessing of Abraham was extended to the nations (see Galatians 3:14; Genesis 22:16-18).

Permission to reprint given by Nate Roberts, St. Paul Center
www.salvationhistory.com

Sanctuary Flowers for Easter Celebration

To memorialize a loved one, in celebration of a birthday or anniversary, as a thank you or to honor someone special in your life, Easter Flower Offering envelopes are located at the church entrances and also included in the monthly envelope packets. Write the name of the person to honor and your name on the envelope and return via the collection basket or drop off at the parish center. The envelopes will be placed on a pedestal near the sacred altar for the octave of Easter as a spiritual offering to our God.
Please Help Feed the Hungry!

Your food donations will help St. Vincent DePaul, Catholic Charities, CCMI, Soup Kitchen, South Ft. Myers Food Pantry. Drop food in boxes at vestibules in the church or Parish Center. The following is most needed: Canned fruit & vegetables (corn/peas/carrot/green beans), Canned meat (tuna/chicken/sausages/ham/Spam), Spaghetti noodles and Sauce, Ready Macaroni and Cheese, Maseca flour (small bags), Canned diced tomatoes, Tomato sauce, Cereal, Canned soups (prefer chicken), and Dry beans (pinto/red/kidney).

Thank you and God Bless!

Fourth Sunday of Lent


Reflecting on God’s Word

Andrea had done everything her parents had warned her against and had lied to cover it up. But it’s impossible to keep a secret in a small town, so she stopped talking to them. When they continued “nagging” her she moved out “forever,” telling her parents she “didn’t have a family” anymore. Eight months later, broke and lonely, she chanced to see her father on the street. Certain he would condemn her, she turned way—too late.

“Hello, Andrea. How have you been?” Andrea could not contain her tears when she heard the words, “Sweetheart, your mom and I would love for you to come home.”

What must it have been like for the Israelites to learn that they were free to go home from their exile? No questions asked. All debts forgiven. A new beginning. If we can imagine their joy and gratitude perhaps we can understand more deeply the tremendous gift we have been given in baptism—God’s mercy gives us the courage to leave our self-imposed exiles and come home.

—Virginia Stillwell

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Living God’s Word

We don’t always “come toward the light” (John 5:20). Sometimes we prefer the darkness. We might fear being condemned if our deeds are brought to light or we may simply be unable to find our way in the dark. We need the light of Christ to help us believe once more in God’s merciful love.

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ARE YOU NEW TO RESURRECTION PARISH?

We would like to welcome you to our parish family. In order to better serve you, please fill out a registration card which is located at the entrances of the church and leave it with an usher or put it in the collection plate. You may also register by stopping by the church office. A reminder that one needs to be a registered member of a parish in order to be a Baptismal or Confirmation sponsor.

WE WELCOME OUR NEUDEST PARISHIONERS:

Catherine Cunnane, Robert & Marilyn Summers, Joe & Sue DeBertoli, Donna Kelly, Valarie Arseneau, Thomas Weiland.

Many apologies to the following new parishioners who were accidentally left off the list in December/January: Mr. & Mrs. A. Lusardi, Bernard & June Knipper, Clifford & Louise Fremont.

May they experience the love of Christ here at Resurrection Parish and may we all help them feel welcome in their new church home.

Church Of The Resurrection
Annual Lenten Fish Fry
Presented By:
Resurrection Men’s Club
March 20, 27
Serving from 4:30PM Until it’s GONE!

Cost: $10 per person

Menu:
Fish (Fried or Baked) w/ Tartar Sauce
French Fries
Macaroni & Cheese
Cole Slaw
Homemade Clam Chowder
Desert
Coffee or Lemonade
Dinner Roll & Butter

Fundraiser to Benefit Parish Charities
MINISTRY OF THE SICK

The following hospitals are attended to by the parish in which they are located:

* Gulf Coast Hospital - visited daily by Blessed Pope John XXIII Parish, 561-2245

* Lee Memorial Hospital - visited daily by St. Francis Xavier Parish, 334-2161

* Lee Memorial and Hospice at Health Park - visited daily by St. Columbkille Parish, 489-3973

A priest is on call 7 days a week, 24 hours a day for the above hospitals at the above telephone numbers.

TO ALL PARISHIONERS AND VISITORS:

To protect your privacy hospitals do not give out information on patients without their permission. If you wish a visit from one of the Resurrection priests please notify the hospital as well as the parish office, 481-7171 as quickly as possible.

Resurrection priests visit the above hospitals daily upon request.

RESURRECTION CALENDAR

ALL events take place in the Parish Center unless otherwise stated.

Adoration, First Fridays, 8:30 - 9:30 a.m.
Bereavement & Beyond Ministry, Every Monday, 8:30 a.m.
Alouise 481-8168
Coffee & Donuts, Sundays after 10:30 Mass
Craft Club, Tuesdays, 8:30 - 10:30 a.m.
Men’s Club, 2nd Monday of month, 7:00 p.m., Sept. - May
Our Lady of Miraculous Medal Novena, Saturdays after the 8:00 a.m. Mass, church
Prayer for Priests, Thursdays after the 8:00 a.m. Mass, chapel
RCIA, Wednesdays, 7:00 p.m., call 482-6883 for information
Rel. Ed., September - May
Resurrection for Life, 2nd Wednesday of Oct., Jan., Apr. 9 a.m.
Resurrection Prayerline Ministry, call Deanna Latell 481-1170.
Rosary, before daily Masses and Tues. & Thurs., 1:30 p.m., chapel
Rosary Makers, 3rd Thurs every month, 9-11 a.m.
St. Vincent DePaul Board Meeting, 1st Tues. every month, 7:00 p.m. For SVDP assistance call 239-600-6749
Teams of Our Lady, call Joann for more information, 482-7982
Women’s Guild, 3rd Wednesday every month, 8:30 a.m. Sept. - May

WHITE ELEPHANT SWAP PARTY

The Women’s Guild will hold a meeting on March 18 at the Parish Center immediately following the 8:00 a.m. Mass. Come and join us for a “WHITE ELEPHANT SWAP PARTY”. Please bring a “White Elephant” item (something you don’t want in your home) and place it in a paper grocery bag. If you don’t know how this “SWAP” works, you will find out when you get here!! Hope to see you then!!
This week’s Sanctuary Candle:

In loving memory of

Ken Gibson

by Friends at Resurrection

RESURRECTION FOR LIFE

PLEASE JOIN US AT THE ABORTION CLINIC AT 3900 BROADWAY, FT. MYERS EVERY 2ND SATURDAY (after the 8:00 Mass) FOR THE ROSARY AND EVERY MONDAY AT PLANNED PARENTHOOD, CORNER OF WINKLER & COLLEGE ANYTIME BETWEEN 9 AM AND 1 PM.

PREGNANT? NEED HELP? CALL 239-772-4673

NEW GIFT SHOP HOURS

Thurs. 8:20 - 10:00
Sat. 2:30 - 5:00
Sun. 8:00 - 1:00

Attention Men of the Parish- You are invited to attend the Wednesday Gospel Forum at 7:00AM at Webster’s Grill on Cypress Lake Dr. behind La-Te-Da Salon. We read and discuss the Gospel for the upcoming Sunday and end at 7:50AM so that you can get to work or Mass on time. We meet every Wednesday and you may attend it whenever you can. For additional data you may call Ange Ford at 216.496.0269 or email ajford@hotmail.com

FAITH & ALE - The next Faith & Ale Meeting will be Thurs. Mar. 19, 2015, 6:00 pm at Resurrection Parish Hall. The speaker will be Jim Towey, President of Ave Maria University.

BISHOP VEROT HIGH SCHOOL

March 20, 7:00 PM
March 21, 7:00 PM
March 22, 3:00 PM

The Anderson Theater
5598 Sunrise Dr.
Fort Myers, FL 33919

General Admission Tickets: $10.00
Student Tickets: $5.00

Tickets may be purchased in advance in the BVHS front office OR at the box office half an hour prior to the event.

Catholic Chamber of Commerce News-

We look forward to seeing everyone on March 26th for our next Catholic Chamber of Commerce light lunch and networking meeting at St. Francis Xavier Parish in Ft. Myers. Time 11:30-1:00. We invite all businesses and ministries. Please join us for free refreshments. No charge to attend meetings. Non-members welcome.
Practicing Penance this Lent

When I sprain my ankle, part of the healing process will involve physical therapy. It's tender, and perhaps it is swollen. It may be important to put ice on it first, to reduce the inflammation. I may want to wrap it and elevate it and stay off of it. Then I will need to start moving it and then walking on it, and eventually, as the injury is healed, I'll want to start exercising it, so that it will be stronger than it was before, so that I won't as easily injure it again.

Penance is a remedy, a medicine, a spiritual therapy for the healing I desire. The Lord always forgives us. We are forgiven without condition. But complete healing takes time. With serious sin or with bad habits we've invested years in forming, we need to develop a therapeutic care plan to let the healing happen. To say 'I'm sorry' or to simply make a 'resolution' to change a long established pattern, will have the same bad result as wishing a sprained ankle would heal, while still walking on it.

Lent is a wonderful time to name what sinful, unhealthy, self-centered patterns need changing and to act against them by coming up with a strategy. For example, if the Lord is shining a light into the darkness of a bad pattern in my life, I can choose to 'stop doing it.' But, I have to work on a 'change of heart' and to look concretely at what circumstances, attitudes, and other behaviors contribute to the pattern. If I'm self-indulgent with food, sex, attention-seeking behaviors and don't ask 'what's missing for me, that I need to fill it with this?' then simply choosing to stop the pattern won't last long.

Lasting healing needs the practice of penance.

Taken from the Praying Lent pages of Creighton University's Online Ministries web site: www.creighton.edu/CollaborativeMinistry online.html.

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The Joy of the GOSPEL

Pope Francis' Call:
“ I invite all Christians, everywhere, at this very moment, to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them; I ask all of you to do this unfailingly each day.” #3

2 Times to choose from
SUNDAY MORNINGS:
11:45 AM—1:15 PM
MONDAY EVENINGS:
7:00 PM—8:30 PM

You are in- vited to the
Living Stations of the Cross Liturgy
Hosted by Our
2016 Confirmation Candidates
On Good Friday, April 3
@ 7pm in the Parish Center
Come and experience Jesus’ suffering during the Stations of the Cross through the lens of a modern day Teenager.

Religious Education Syllabus

Sun. 3/15— Chapter 18
Wed. 3/18— Chapter 18
**Sun 3/22— Seder
**Wed. 3/25— Seder
Sun. 3/29-Palm Sunday-NO CLASS
Wed. 4/1— NO CLASS
Sun. 4/5— EASTER— NO CLASS
Wed. 4/8— NO CLASS
Sun 4/12— Chapter 19
Wed. 4/15— Chapter 19
Sun. 4/19— CLASS REVIEW
Wed. 4/22— CLASS REVIEW
Sun. 4/26-RELICS-LAST CLASS
Wed. 4/29-RELICS-LAST CLASS
**Sun. 5/3— Communion Retreat

March
Offertory Sunday : we are collecting: Rice
Make Symbolon part of your Lenten Devotional!!!

Most Catholics view Lent as a time to “give up” something. Why not “learn something” about your faith this Lent? You could give your time to learn about the rich Catholic tradition. And the best part about it — you could do this at your own home computer or in the parish center with a community of learners!

The Catholic Faith Lived

Come and join us in the Parish center

Wednesdays 7:30-9pm to join in discussion each week OR

Watch each session in your own home and join our discussion when you can!

Two ways to Register:

1) Go to the Church of the Resurrection Web Page at www.resurrectionch.org and click the register now link on the left hand side of the page (under the green buttons)

2) Go to Http://symboloncatholic.org/register and enter code 377363 to watch each session and to print out participant study guides

March 4- SESSION 14: PENANCE & ANOINTING OF THE SICK: God’s Mercy Revealed
March 11- SESSION 15: MATRIMONY & HOLY ORDERS: The Sacraments of Service & Communion
March 18- SESSION 16: A CATHOLIC MORAL VISION: Virtue, Grace & the Path to Happiness
March 25- SESSION 17: A LOVE THAT LASTS: The Call to Self-Giving Love
April 15- SESSION 18: A LOVE THAT LASTS: God’s Plan for Sexuality
April 22- SESSION 19: CATHOLIC SOCIAL TEACHING: Building a Civilization of Love
April 29- SESSION 20: CATHOLIC SOCIAL TEACHING: Protecting the Dignity of the Human Person

And check out the other Symbolon sessions on your home computer TODAY!

Knowing the Faith

SESSION 2: DIVINE REVELATION: God Seeking Us and the Compass for Our Lives
SESSION 3: THE BIBLE: God’s Love Letter to Humanity
SESSION 4: THE STORY OF SALVATION: Creation, Fall and Redemption
SESSION 5: WHO IS JESUS?: Just a Good Man or Lord of our Lives?
SESSION 6: THE PASCHAL MYSTERY: The Mystery of Jesus’ Death and Resurrection
SESSION 7: THE HOLY SPIRIT AND THE LIFE OF GRACE: God’s Divine Life Within Us
SESSION 8: WHY DO I NEED THE CHURCH?: The Mystery of the Catholic Church
SESSION 9: MARY AND THE SAINTS: Our Spiritual Mother and the Communion of Saints
SESSION 10: THE LAST THINGS: What Happens After We Die?
SESSION 11: THE SACRAMENTS: Baptism & Confirmation
SESSION 12: THE EUCHARIST: Source & Summit of Christian Life
SESSION 13: WALK THROUGH THE MASS: Exploring the Sacred Liturgy
Lenten Seder
Family Faith

Sunday, March 22 after Mass
Wednesday, March 25 at 5:45pm

All Religious Education K-5th grade students will participate in class and parents are highly encouraged to share this teaching opportunity with their student.

Jesus gathered with his Apostles on Holy Thursday to share the Passover Meal. During this meal he gave us the words of our Eucharist Meal:

“Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." —Luke 22: 19

All Children enrolled in Religious Education will be coming to the Seder meal during class. All parents of Religious Education children and all Catholic Education students are welcome to attend—

RSVP to Ruby @ 600-6745 or resurrectionre@gmail.com
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