March 29, 2015
Palm Sunday
Of the Passion of the Lord

Prophetic Anointing

The solemnity of today’s readings invites us into silent contemplation of the mystery of our redemption. There are so many levels on which to understand the events of the Passion. The woman who anoints Jesus acts prophetically in a way that the other disciples do not yet grasp. Anointing is for priests, prophets, and kings, and also for the preparation of the dead. It is for healing and for holiness. Her action acknowledges the imminent events of the passion and death of the Lord, and points toward his resurrection and triumph over evil and death. He is priest and victim, prophet and God, King and Lord. All these things are acknowledged in her prophetic anointing.

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PALM SUNDAY
March 29, 2015
[Christ Jesus] humbled himself, becoming obedient to the point of death, even death on a cross.
~ Philippians 2:8

CONFESSIONS - Saturdays 2:15-3:15 or 30 min. before Sunday Masses or by appointment.

REMEMBER IN YOUR PRAYERS…….all those who have gone before us marked with the sign of faith, especially Jackie Deutsch.

TODAY’S READINGS
Gospel at the Procession with Palms — Jesus’ entry into Jerusalem (Mark 11:1-10 or John 12:12-16).
First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).
Psalm — My God, my God, why have you abandoned me? (Psalm 22).
Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).
Gospel — The account of Christ’s passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

DIVINE MERCY SUNDAY
(Sunday April 12)

All parishioners are invited to participate in the special celebration of Divine Mercy Sunday, the Sunday after Easter. There will be a special service after the 12:00 p.m. Mass to highlight the celebration.

Our Lord promised St. Faustina complete forgiveness of sins and punishment to all those who will go to Confession (during Lent or during Holy Week) and receive Holy Communion on this day.

In addition, Pope John Paul II granted a plenary indulgence for the devout observance of Divine Mercy Sunday.

So come, celebrate, and bathe in Our Lord’s ocean of graces and unfathomable mercy.

Be sure to receive the Sacrament of Reconciliation prior to Divine Mercy Sunday (during Lent or during Holy Week). So, take advantage of the extra times offered for Reconciliation during Lent and Holy week. This is the day of extraordinary graces and “complete forgiveness of sins and [of its due] punishment” for those who approach Him in trust and faith.

The Novena to Divine Mercy begins on Good Friday.

Divine Mercy Novenas can be found on Google - “Divine Mercy Novena”

All are invited to participate

THE GIFT SHOP IS LOCATED AT THE FRONT ENTRANCE OF THE CHURCH
2015 HOLY WEEK SCHEDULE

Holy Thursday, April 2
7:00 p.m. Solemn Mass of the Lord's Supper
Adoration of the Blessed Sacrament until midnight

Good Friday, April 3
10:00 a.m. Stations of the Cross with Music
12:15 p.m. Stations of the Cross with Music
3:00 p.m. Commemoration of Our Lord’s Passion and Death
   (a) Liturgy of the Word
   (b) Veneration of the Cross
   (c) Holy Communion

5:00 p.m. Commemoration of Our Lord’s Passion and Death
   (a) Liturgy of the Word
   (b) Veneration of the Cross
   (c) Holy Communion

7:00 p.m. Living Stations of the Cross (at the Parish Center)
Dramatic Portrayal of Jesus’ Passion & Death

Easter Vigil Mass
Saturday, April 4
8:15 p.m.
Easter Vigil
   (a) Service of Light
   (b) Liturgy of the Word
   (c) Liturgy of Initiation
   (d) Liturgy of the Eucharist

Easter Masses

CHURCH
Sunday, April 5
6:15 a.m. Easter Mass
7:30 a.m. Easter Mass (Cantor)
9:00 a.m. Easter Mass (Cantor)
10:30 a.m. Easter Mass (Children’s Choir)
12:00 p.m. Easter Mass (Cantor)
2:15 p.m. Easter Latin Mass

PARISH CENTER
Sunday, April 5
9:05 a.m. Easter Mass (Cantor)
10:35 a.m. Easter Mass (Cantor)

Confessions
Good Friday, April 3
10:30 a.m. to 12:00 noon
**WEEKLY OFFERING**

**March 22, 2015**

Offering figures not available at the time of printing. See next week’s bulletin.

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**Christians of the Holy Land**

The Good Friday Collection Explained

Pictured (left) is the Jerusalem Cross. If you have the opportunity to visit the Holy Land you will see this cross displayed everywhere. The meaning behind the Jerusalem Cross can be explained in many ways. The most famous are its representation of the Five Wounds of Jesus Christ. Another is the large cross representing the Person of Jesus, with the smaller four crosses representing the Four Gospels spread to the Four Corners of the Earth started in the Upper Room, in Jerusalem, more than 2000 years ago on Pentecost. We are blessed with rich and marvelous tradition! The Good Friday collection is taken up once a year and provides the necessary basic cash flow, operating income if you will, to sustain the Catholic institutions in the Holy Land. It is our collective privilege and duty to preserve our tangible heritage in our Christian Holy Land. Please give generously! Peace Salam, Rami Qumsieh, KHS, a concerned Catholic Palestinian from Bethlehem.

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**RESURRECTION CALENDAR**

ALL events take place in the Parish Center unless otherwise stated.

**Adoration**, First Fridays, 8:30 - 9:30 a.m.
**Bereavement & Beyond Ministry**, Every Monday, 8:30am. Alouise 481-8168
**Coffee & Donuts**, Sundays after 10:30 Mass
**Craft Club**, Tuesdays, 8:30 - 10:30 a.m.
**Men's Club**, 2nd Monday of month, 7:00p.m., Sept. - May
**Our Lady of Miraculous Medal Novena**, Saturdays after the 8:00a.m. Mass, church
**Prayer for Priests**, Thursdays after the 8:00a.m. Mass, chapel
**RCIA**, Wednesdays, 7:00p.m., call 482-6883 for information
**Rel. Ed.,** September - May
**Resurrection for Life**, 2nd Wednesday of Oct, Jan, Apr. 9 am
**Rosary**, before daily Masses and Tues. & Thurs., 1:30p.m., chapel
**Rosary Makers**, 3rd Thurs every month, 9-11 a.m.
**St. Vincent DePaul Board Meeting**, 1st Tues. every month, 7:00 pm. For SVDP assistance call 239-600-6749
**Teams of Our Lady**, call Joann for more information, 482-7982
**Women’s Guild**, 3rd Wednesday every month, 8:30a.m. Sept. - May

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**MINISTRY OF THE SICK**

The following hospitals are attended to by the parish in which they are located:

* Gulf Coast Hospital - visited daily by Blessed Pope John XXIII Parish, 561-2245
* Lee Memorial Hospital - visited daily by St. Francis Xavier Parish, 334-2161
* Lee Memorial and Hospice at Health Park - visited daily by St. Columbkille Parish, 489-3973

A priest is on call 7 days a week, 24 hours a day for the above hospitals at the above telephone numbers.

**TO ALL PARISHIONERS AND VISITORS:**

To protect your privacy hospitals do not give out information on patients without their permission. If you wish a visit from one of the Resurrection priests please notify the hospital as well as the parish office, 481-7171 as quickly as possible.

Resurrection priests visit the above hospitals daily upon request.
Dear Brothers and Sisters in Christ,

Holy Week commemorates the climactic events in the life of Christ. The Gospel readings of Holy Week enable the faithful to vividly contemplate the Suffering, Death and Resurrection of Our Lord. This contemplation enkindles a sense of solidarity with Christ in the accomplishment of our redemption.

Last spring during his visit to the land where Christ was born, Pope Francis emphasized the need to support those living in the land where Our Lord once walked. The Good Friday collection on April 3, 2015 allows us all the opportunity to join with Catholics around the world and stand in unity with the Church where it was founded. The Collection is the principal revenue source which sustains the life and works of the region’s Christians, and in this way the Universal Church acknowledges its indebtedness to the Church in the cradle of Christianity.

Through your generosity last year, funds were used to ensure placement in schools for over 10,000 students; what a difference that made to those Christian families! Your support also provided homes for orphans, created 1,500 jobs, allowed for proper care of senior citizens, and supported 100 men preparing to become priests or brothers. The Catholic Community is alive and beginning to thrive as a result of your love and prayers for the Christians in the Holy Land.

May God bless you for your generosity in support of our Christian brothers and sisters in the Holy Land, helping to keep Christianity alive where the Faith was born.

Have a Blessed Holy Week!

Sincerely yours in Christ,
+ Frank J. Dewane
Bishop of the Diocese of Venice in Florida
Seasonal Parishioners

HEADING BACK NORTH

Envelope Mailings come two months at a time. Please mark the months in which you **WILL** Require Envelopes.

Drop at Parish Office.

- July/Aug 2015 (arrives mid June)
- Sept/Oct 2015 (arrives mid August)
- Nov/Dec 2015 (arrives mid October)
- Jan/Feb 2016 (arrives mid December)
- Mar/April 2016 (arrives mid February)
- May/Jun 2016 (arrives mid April)
- July/Aug 2016 (arrives mid June)
- Sept/Oct 2016 (arrives mid August)

**SUFFERING**

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.

—Paul Claudel

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**JESUS’ DEATH IS OUR EXAMPLE**

“Jesus, who upon entering into the world said: “I have come, O God, to do Your will” (cf. Heb 10:9), made Himself obedient to the Father in everything and, “having loved His own who were in the world, He loved them to the end” (Jn 13:1), giving Himself completely for them. He who had come “not to be served, but to serve, and to give His life as a ransom for many” (Mk 10:45), attains on the Cross, the heights of love: “Greater love has no man than this, that a man lay down his life for his friends” (Jn 15:13). And He died for us while we were yet sinners (cf. Rom 5:8). In this way Jesus proclaims that life finds its center, its meaning and its fulfillment when it is given up. At this point our meditation becomes praise and thanksgiving, and at the same time urges us to imitate Christ and follow in His footsteps (cf. 1 Pt 2:21). We too are called to give our lives for our brothers and sisters, and thus to realize in the fullness of truth the meaning and destiny of our existence.”

- John Paul II (The Gospel of Life, n.51)

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**HOLY WEEK TRIDUUM:**

Holy Thursday, Good Friday and Holy Saturday. **ALL families are encouraged to participate in these highest of holy days in the Catholic Church.** Please attend with your children to be immersed in the mystery of Jesus’ love for us as He offers His body and blood for our salvation. Attendance and participation in the Masses and services are the best ways to teach your children Religious Education. See page 3 for the Holy Week and Easter schedule.

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**There will NOT be a 5pm Youth Mass or Youth Gathering on Sunday, March 29 or April 5**

**HAVE A BLESSED EASTER!**
Please Help Feed the Hungry!

Your food donations will help St. Vincent DePaul, Catholic Charities, CCMI, Soup Kitchen, South Ft. Myers Food Pantry. Drop food in boxes at vestibules in the church or Parish Center. The following is most needed: Canned fruit & vegetables (corn/peas/carrot/green beans). Canned meat (tuna/chicken/sausages/ham/Spam), Spaghetti noodles and Sauce, Ready Macaroni and Cheese, Maseca flour (small bags), Canned diced tomatoes, Tomato sauce, Cereal, Canned soups (prefer chicken), and Dry beans (pinto/red/ kidney).

Thank you and God Bless!

Palm Sunday


Reflecting on God’s Word

Someone once told me that people come to church on Palm Sunday because they get something. But I like to think that palm says something they recognize as true.

“He emptied himself, taking the form of a slave, coming in human likeness,” writes Paul, quoting the words of an early Christian hymn. “He humbled himself, becoming obedient to the point of death, even death on a cross,” follow soon after (Philippians 2:7, 8). Emptying and humbling are the two key words embracing the trajectory of the life of Jesus Christ, the Son of God: from incarnation to passion and death. He poured himself out for us and for our salvation, certainly suffering physically—from the beating, the scourging, the crowning with thorns, being struck with a reed, spat upon, prodded, pushed, and stumbling up the hill to Golgotha. Then he was stretched out on a crossbeam, nailed to it, and lifted up, his body suspended between heaven and earth. Finally, he suffocated, unable to raise himself to take in more air. There was also the inner suffering of abandonment, of seeing his disciples run off, of realizing that all those who had cried “Hosanna” a few days earlier had either been silent or had cried out, “Crucify him.” Only the women had remained with him. Today, when we take home a piece of palm, it invites us to prepare to renew our baptismal promises on Easter. Then we can add our voices to that solitary voice almost two millennia ago, saying, “Truly, this is the Son of God!” (Mark 15:39).

—James A. Wallace, C.Ss.R.

Guidelines for the Reception of Holy Communion

(Promulgated by the United States Conference of Catholic Bishops, Nov. 1996)

For Catholics

As Catholics, we fully participate in this celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to the celebration of this Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in the Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires prior permission according to the directives of the diocesan bishop and the provisions of church law.

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.
RESURRECTION FOR LIFE

PLEASE JOIN US AT THE ABORTION CLINIC AT 3900 BROADWAY, FT. MYERS EVERY 2ND SATURDAY (after the 8:00 Mass) FOR THE ROSARY. AND TUESDAYS FROM 7:30 AM AND THURSDAYS FROM 11:30 UNTIL CLOSE. WE ALSO PRAY EVERY MONDAY AT PLANNED PARENTHOOD, CORNER OF WINKLER & COLLEGE ANYTIME BETWEEN 9 AM AND 1 PM.

PREGNANT? NEED HELP? CALL 239-772-4673

RESURRECTION 2016 MASS BOOK OPENS WED. APRIL 15, 9:00 A.M.

Build Community Connections
All are invited
Share common interests
Books, Movies, Hobbies, Art, History....
Find new friends in faith
Discover, Share, Enjoy!

Resurrection Goes to lunch
At Olive Garden
12870 S. Cleveland Dr.
Thursday @ Noon - April 9
Call to reserve your space by April 7.
Dutch Treat - Separate checks

Jesus calls us to share meals with each other!
Call 481-7172 to reserve your spot!

Please join us for the Rosary, Monday through Saturday at 7:30 a.m. and Tuesday & Thursday at 1:30 in the chapel

PRAYERS FOR PRIESTS - Please join us every Thursday immediately after the 8:00 Mass to pray for priests.

USHERS NEEDED
We are still in need of ushers. If you are able to volunteer please call John at 481-3456.

Celebrate Mass on the 25th of each month from the Annunciation to Christmas for a greater respect for all human life.

See the schedule of Masses throughout the Diocese of Venice at www.dioceseofvenice.org/respectlife.

Diocese of Venice Respect Life
1000 Pinebrook Road
Venice, FL 34285
941-441-1101

Respect for Life

For prayer requests or to sign up as a volunteer call: 481-1170.
Cooking as Prayer

If prayer is "raising our minds and hearts to God," and being in a relationship with God, then anything can be prayer. And preparing a meal can certainly be a wonderful prayer. And, if our cooking is for our family or others with whom we live, then it can be a great act of love.

It starts, as always, with desire. While I’m putting on my apron, or getting out my equipment, I can begin by naming my desire for this time.

"Dear Lord, as you nourish us with your love, let me prepare this nourishment with you at my side. Give me the joy of being creative and loving, self-sacrificing and generous. As part of my baptism and my priesthood, let me offer this meal as a religious experience for me and for my family. As I prepare, help me to contemplate the women of the campos and barrios and villages around the world who are preparing meals today for their families - with great love, and with what they have. Thank you for your love. I now prepare to share it. Amen." Of course, we could add many words that are special to our circumstances.

"Let this meal nourish Pedro with your love. He so full of tension and worry. I love him and deeply desire to offer him this meal as something different, and a sign of my care and our faith." "Oh, Lord, Meg needs you so much these days. She seems so distracted and not herself. Through our prayer and the sharing of this meal, give her the security of your love. And through our faith in your dying and rising for us, help her place the difficulties she is experiencing at school into her relationship with you. "Just imagine how different our “getting dinner together” can be, if we fill those early busy moments of preparation with prayer, naming our desires so explicitly.

One of the easiest and simplest meals that can place us in solidarity, in even a symbolic way, with much of the poor of the world is Rice and Beans. This meal is healthy, nourishing and filling. Praying with its preparation and eating it - feeling humble and honored to share it with our sisters and brothers in so many countries - can be a great source of devotion for us and our families.

Taken from the Praying Lent pages of Creighton University’s Online Ministries web site: www.creighton.edu/CollaborativeMinistry online.html. Used with Permission

The Joy of the GOSPEL
Pope Francis’ Call:
“I invite all Christians, everywhere, at this very moment, to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them; I ask all of you to do this unfailingly each day.” #3

2 Times to choose from
SUNDAY MORNINGS:
11:45 AM—1:15 PM
MONDAY EVENINGS:
7:00 PM—8:30 PM

Religious Education Syllabus

Sun. 3/29-Palm Sunday-
NO CLASS
Wed. 4/1—NO CLASS
Sun. 4/5—EASTER—
NO CLASS
Wed. 4/8—NO CLASS
Sun 4/12—Chapter 19
Wed. 4/15—Chapter 19
Sun. 4/19—CLASS
REVIEW
Wed. 4/22—CLASS
REVIEW
Sun. 4/26-RELICS-
LAST CLASS
Wed. 4/29-RELICS-LAST CLASS

Please pray for our First Holy Communion class as we prepare for our Second Sacrament of Initiation

**Sun. 5/3—Communion Retreat
* Wed. 5/6—Communion Rehearsal
** Sat. 5/9—1st Holy Communion

You are invited to the
Living Stations of the Cross Liturgy
Hosted by Our 2016 Confirmation Candidates
On Good Friday, April 3
@ 7pm in the Parish Center
Come and experience Jesus’ suffering on his walk through the streets of Calvary through the lens of a modern day teenager.
Make Symbolon part of your Lenten Devotional!!!

Most Catholics view Lent as a time to “give up” something. Why not “learn something” about your faith this Lent? You could give your time to learn about the rich Catholic tradition. And the best part about it — you could do this at your own home computer or in the parish center with a community of learners!

The Catholic Faith Lived
Come and join us in the Parish center
Wednesdays 7:30-9pm to join in discussion each week OR
Watch each session in your own home and join our discussion when you can!

Two ways to Register:
1) Go to the Church of the Resurrection Web Page at www.resurrectionch.org and click the register now link on the left hand side of the page (under the green buttons)
Or:
2) Go to Http://symboloncatholic.org/register and enter code 377363 to watch each session and to print out participant study guides

March 4- SESSION 14: PENANCE & ANOINTING OF THE SICK: God’s Mercy Revealed
March 11- SESSION 15: MATRIMONY & HOLY ORDERS: The Sacraments of Service & Communion
March 18- SESSION 16: A CATHOLIC MORAL VISION: Virtue, Grace & the Path to Happiness
March 25- SESSION 17: A LOVE THAT LASTS: The Call to Self-Giving Love
April 15- SESSION 18: A LOVE THAT LASTS: God’s Plan for Sexuality
April 22- SESSION 19: CATHOLIC SOCIAL TEACHING: Building a Civilization of Love
April 29- SESSION 20: CATHOLIC SOCIAL TEACHING: Protecting the Dignity of the Human Person

And check out the other Symbolon sessions on your home computer TODAY!

Knowing the Faith

SESSION 2: DIVINE REVELATION: God Seeking Us and the Compass for Our Lives
SESSION 3: THE BIBLE: God’s Love Letter to Humanity
SESSION 4: THE STORY OF SALVATION: Creation, Fall and Redemption
SESSION 5: WHO IS JESUS?: Just a Good Man or Lord of our Lives?
SESSION 6: THE PASCHAL MYSTERY: The Mystery of Jesus’ Death and Resurrection
SESSION 7: THE HOLY SPIRIT AND THE LIFE OF GRACE: God’s Divine Life Within Us
SESSION 8: WHY DO I NEED THE CHURCH?: The Mystery of the Catholic Church
SESSION 9: MARY AND THE SAINTS: Our Spiritual Mother and the Communion of Saints
SESSION 10: THE LAST THINGS: What Happens After We Die?
SESSION 11: THE SACRAMENTS: Baptism & Confirmation
SESSION 12: THE EUCHARIST: Source & Summit of Christian Life
SESSION 13: WALK THROUGH THE MASS: Exploring the Sacred Liturgy
RYM is reflecting on the Stations of the Cross during these weeks of Lent. Each of the youth wrote their responses to each question about each Station. Please share their witnesses to the struggle of Jesus Christ in them as they prepare to present the LIVING STATIONS.

**Station 1—JESUS IS CONDEMNED TO DEATH**

*How often do I go along with the crowd instead of standing up for what I believe? When do I let others control my thinking? Would I have joined the crowd condemning Jesus?*

**Responses:** About half the time ...more often than not...NO - I feel my beliefs come first, I want to say that I don’t let anybody control my thoughts but I have to say, if I want to be friends...I have to compromise, I hope I would not be in the crowd condemning Jesus.

**Prayer:** Give me strength to stand up for what I believe. Please forgive me when I don't do what I know is right and I go along with the crowd. I'm sorry for the times I might have hurt others because of this.

**Station 5 - SIMON HELPS JESUS CARRY THE CROSS**

*How willing am I to let others help me? Do I see needing help as a weakness?*

**Response:** I am not willing to let others help me unless I ask for help myself. Honestly I think I am pretty good at helping people and knowing what to do to cheer people. However I am reluctant to let people help me and let them see my emotional side. Helping is not a sign of weakness, it is a sign of teamwork and friendship.

**Prayer:** Jesus, you accepted help when things were tough. I have to let people help me along the way, even people whom I don’t know very well. Let me be strong in my weakness by trusting the hand that reaches out to me.

**Station 6—Veronica Wipes the Face of Jesus**

*Who are the Veronica’s in my life? Have I thanked them? How willing am I to be Veronica for those who struggle?*

**Response:** My Mom and my Grandma...whole family actually, my church family, I try to let them know I am grateful. I am always willing to be a Veronica.

**Prayer:** Jesus, help me to be willing to take the risk of helping someone who needs it. When I see someone struggling, give me courage to help them in any way I can, even if it means being embarrassed.

**Station 11 - Jesus is Nailed to the Cross**

*Am I forgiving of those who ‘nail’ me? What about the nails I drive into others?*

**Response:** I am trying very hard to forgive those who hurt me. I try very hard not to drive any nails into others, but if I do something wrong I try to be very open about admitting it and try to fix it the best I can, even if all I can do is a sincere sorry.

**Prayer:** Jesus, I am amazed at how you always forgive people, no matter how much they hurt you. Help me to choose not to nail others, and learn your willingness to forgive those who nail me.

**REFLECT ON THE MEANING THAT EACH STATION HAS IN YOUR LIFE...**

**Remember Jesus’ Promise...**

“I am the resurrection and the life; he who believes in me, though he die, yet shall he live.” John 11:25

**Responses:** This helped me realize what I really think about certain things. I learn the meaning of the Stations of the Cross and how they have meaning for me in my life. This helped me understand the stations better. This was really good! I learned stuff about the stations...I had a vague and approximate knowledge of; but definitely understand better now. The questions also make it more applicable to me. The Stations made me think about life. Now I feel God is close and relatable. This opened my eyes! How incredible each Station is. I ❤️ Jesus!
Please join Fr. Toner’s group on a Fabulous River Cruise

For all travelers contemplating their next fabulous vacation...please join us aboard Vantage’s Deluxe, 5 star, ms River Discovery II for a memorable 12 day journey along the Culinary French Waterways: Highlights of Burgundy, Beaujolais & Provence. Departure date: October 30, 2015. We are adding a 4 day Pre-Trip to Paris, with a day trip to Our Lady of Lourdes.

For a complete itinerary, cabin category pricing, and reservation application please call Joe Halizak at 239-482-1461.