March 5, 2017
First Sunday of Lent

STRENGTH AGAINST TEMPTATION
The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God—we want control, power, and answers to all of life’s difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.
First Sunday of Lent
March 5, 2017
“The Lord, your God, shall you worship and
him alone shall you serve.”
— Matthew 4:10

First Sunday of Lent, Cycle A
Sunday, March 5, 2017
This Sunday's Readings:

First Reading
Genesis 2:7-9; 3:1-7
Eve and Adam eat from the tree that was forbidden to them by God.

Responsorial Psalm
Psalm 51:3-4,5-6,12-13,17
A prayer for mercy

Second Reading
Romans 5:12-19
Through the obedience of Jesus, many will be made righteous. (shorter
form: Romans 5:12,17-19)

Gospel Reading
Matthew 4:1-11
Jesus fasts for 40 days in the desert and is tempted by the devil.

Background on the Gospel Reading
In each of the three Synoptic Gospels (Mark, Matthew, and Luke),
after Jesus' baptism by John, Jesus is reported to have gone to the
desert to fast and pray for 40 days. In each case, while in the desert,
Jesus is tempted by the devil.

Matthew and Luke give more detail than Mark does, but each one
tells how the devil tempts Jesus in the desert. In Matthew, as in
Luke, the devil presents three temptations to Jesus. The devil
tempts Jesus to use his power to appease his hunger; he tempts
Jesus to put God's promise of protection to the test; and he offers
Jesus all of the kingdoms of the world if Jesus will worship the
devil. In each case, Jesus resists the temptation, rebuking the devil
with words from Scripture.

The account of Jesus' temptation in the desert is filled with allu-
sions and parallels to the Old Testament, including the story of the
people of Israel. The Israelites spent 40 years wandering in the
desert in Exodus, for example, and Jesus spends 40 days in the
desert. As the Israelites were tempted during the Exodus, so too is
Jesus tempted.

Each temptation offers insight into both God and the human condi-
tion. Jesus' rejection of the temptations shows that he will not put
God to the test. Grounding himself on the word and authority of
Scripture, Jesus rebukes the devil, confident in God's protection
and faithfulness.

As we start our journey through Lent, our Sunday readings call us
to adopt the same confidence that Jesus had in the face of tempta-
tion: God's word alone will suffice; God's promise of protection
can be trusted; God alone is God.

CONFESSIONS - Saturdays 2:15-3:15 or 30 min. before Sunday
Masses or by appointment.

MEMBER IN YOUR PRAYERS.......all those who have gone
before us marked with the sign of faith, especially Thomas
Flynn.

CURRENT GIFT SHOP HOURS
Thurs. 7:50 - 10:15 a.m.
Sat: 2:30 - 5:400p.m.  Sun. 8:00 - 12:00 p.m.
THE GIFT SHOP IS LOCATED AT THE FRONT ENTRANCE OF THE CHURCH

PRAYERS FOR PRIESTS - Please join us every Thursday
immediately after the 8:00 Mass to pray for priests.

RESURRECTION PRAYER LINE MINISTRY
For prayer requests or to sign up as a volunteer call: 481-1170.
DIOCESE OF VENICE
LENTEN REGULATIONS

All Christ’s faithful are obliged by divine law, each in his or her own way, to do penance.

However, so that all may be joined together in a certain common practice of penance, days of penance are prescribed. On these days, the faithful are in a special manner to devote themselves to prayer, to engage in works of piety and charity, to fulfill their obligations more faithfully, and to deny themselves especially by observing the fast and abstinence according to the laws of the Church.

The following are the Lenten penitential regulations issued for the Diocese of Venice in Florida.

REGULATIONS ON FASTING AND ABSTINENCE

Ash Wednesday, March 1, and Good Friday, April 14, are days of fast and abstinence. All Fridays of Lent are also days of abstinence from meat.

Fasting is to be observed on Ash Wednesday and Good Friday by all Catholics between the ages of 18 years and 59 years (inclusive). On a fast day one full meal is allowed. Two smaller meals, sufficient to maintain strength, may be taken according to each one’s needs, but together they should not equal another full meal. Eating between meals in not permitted, but liquids are allowed. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the “pascal fast” to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection.

Abstinence from meat is to be observed by all Catholics who are 14 years of age and older. Ash Wednesday, all the Fridays of Lent and Good Friday are all days of abstinence.

It should be noted that if a person is unable to observe the above regulations due to ill health or other serious reasons, they are urged to practice other forms of self denial that are suitable to their condition.

Fasting, almsgiving and prayer are the three traditional disciplines of Lent. The faithful and catechumens should undertake these practices seriously in a spirit of penance and of preparation for baptism or of renewal of baptism at Easter.

Schedule for this Lenten Season
(Through April 16)

STATIONS OF THE CROSS
(March 3rd - April 7th)
After the 9:30 a.m. Mass
Each Friday of Lent
(Except Good Friday)

EXPOSITION OF THE
BLESSED SACRAMENT

In the Chapel for quiet, private Adoration following Stations, until 12:00 noon
Each Friday of Lent.
(Except Good Friday)

There will also be Exposition of the Blessed Sacrament during the Reconciliation times listed below.

RECONCILIATION

Friday April 7, 2017: 4:00 - 8:00 p.m.
Saturday April 8, 2017 9:00 a.m. - 12:00 noon

To the Ladies of the Parish -
Come and join us on Wednesday March 15th at the Parish Center immediately following the 8:00 a.m. Mass and enjoy a “Top of the Morning” as we celebrate St. Patrick. Be sure to wear a bit of the green. Coffee and plenty of Irish Soda Bread will be served. The Craft Club will have a table of seasonal items for sale.
WEEKLY OFFERING

February 26, 2017
Offertory: $27,777.00
Latin Mass: $565.00
SVDP: $1,016.00

St Vincent de Paul’s Thrift Store located at 2023 Del Prado Blvd. Cape Coral is in desperate need of volunteers. We would be grateful if you can donate 2-3 hours a month. If interested call Amy at 239-573-0217. If redecorating or moving, we need kitchen and dining room sets. They sell very quickly. Pick up is always available.

St Vincent de Paul is very low on food! We are in need of tuna, canned chicken, rice, beans, cereal, pasta and sauce….family size preferred. We have also had a need for soap. We are very grateful for your kind, generous hearts!

Please join us for Coffee & Donuts, in the Parish Center, after the Sunday 10:30 Mass.

Seasonal Parishioners

HEADING BACK NORTH
Envelope Mailings come two months at a time.
Please mark the months in which you will NOT Require Envelopes.
Drop at Parish Office.

March/April 2017    May/June 2017
July/August 2017    Sept/Oct 2017
Nov/Dec 2017       Jan/Feb 2018
Mar/Apr 2018       May/June 2018

Repeat these months Yearly until further notice.

Name: ________________________________
Env. #:________________________________
Contact Info:___________________________
______________________________________

Consider Online Giving

Online giving simplifies how you can make contributions to the church. With WeShare you can make your contribution electronically by credit or debit card, or have it withdrawn directly from your bank account.

How does it work and why is it important?
• Consistent Collections - Helps minimize the fluctuations caused by missed services, vacations, illness, weather or when families simply forget their contribution.
• Eliminate Writing Checks - Helps reduce or eliminate your need to write checks. A record of your electronic contribution will appear on bank or credit card statement.
• Flexible Options - Specify donation amounts and how frequent it will occur; weekly, monthly, or quarterly. Offerings will be automatically withdrawn from bank account or charged to a credit card.
• Changes Easily Made - Change donation amounts or cancel recurring contributions at any time by calling the church office.
• Other Contribution Options - WeShare can support gifts made to additional or special collections, such as Holy Days, Education, Christmas, Easter, etc. . Visit the church website for the complete list of designations.
• Simple Enrollment. You can enroll online with WeShare.

Go to www.resurrectionch.org  click on the ONLINE GIVING button.
If you prefer, you can also manually fill out an Enrollment Form and bring it to the parish office to be set up.

PLEASE DON’T FORGET THE POOR BOXES; THEY ARE THE BREAD BOXES OF THE POOR!
Several Safe Environment Training Sessions Have Been Scheduled at Area Parishes -

As part of the Safe Environment Program, the Diocese of Venice requires that all employees and those volunteers who work with children and/or vulnerable adults be finger-printed and trained in Safe Environment. For further information, visit the Diocesan website at www.dioceseofvenice.org/safeenvironment. There are several upcoming Safe Environment Training sessions at nearby parishes. For more details or to register, call the Parish Office at the location where the class is offered. Please note that no one should attend Safe Environment Training until their fingerprints have cleared. Fingerprints must be updated every five years. If you need to be fingerprinted, call the office at 481-7172 for more information.

Thurs., March 2, 6:00-8:00 p.m. St. Ann, Naples 239.262.4256
Sat., March 4, 9:30-11:30 a.m. St. Ann, Naples 239.262.4256
Thurs., March 16, 6:00 - 8:00 p.m., Our Lady of Light, Ft. Myers 239.267.7088
Sat., March 18, 9:30 - 11:30 a.m. Our Lady of Light, Ft. Myers 239.267.7088

For the complete list of regional trainings that will be held this winter and spring, please visit http://dioceseofvenice.org/programs/safe-environment/training-schedule/

LOVE AND DEEDS

God doesn’t want our deeds; God wants the love that prompts them.
—St. Teresa of Ávila

RESURRECTION CALENDAR

All events take place in the Parish Center unless otherwise stated.

Adoration, First Fridays, 8:30 - 9:30 a.m.
Bereavement & Beyond Ministry, Mondays, 10:00 a.m. For more information call Alouise 481-8168
Coffee & Donuts, Sundays after 10:30 Mass
Craft Club, Tuesdays, 8:30 - 10:30 a.m.
Men’s Club, 2nd Monday of month, 7:00p.m., Sept. - May
Men’s Gospel Forum, Fridays 8:30 a.m.
Our Lady of Miraculous Medal Novena, Saturdays after the 8:00a.m. Mass, church
Prayer for Priests, Thursdays after the 8:00a.m. Mass, chapel
RCIA, Sundays, after the 9:00a.m. Mass, for info, 482-6883
Rel. Ed., September - May
Resurrection for Life, for info, call Judy at 287-1237
Resurrection Prayerline Ministry, call Deanna Latell 481-1170.
Rosary, before daily Masses and Tues. & Thurs., 1:30p.m., chapel
Rosary Makers, 3rd Thursdays Oct. thru May , 9-11 a.m.
St. Vincent DePaul Board Meeting, 1st Tues. every month, 7:00 pm. For SVPD assistance call 239-600-6749, or email, svdp@resurrectionch.org
Teams of Our Lady, call Joann for more information, 482-7982
Women’s Guild, 3rd Wednesday every month, 8:30a.m. Sept. - May

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MINISTRY OF THE SICK

IMPORTANT NOTE TO ALL PARISHIONERS AND VISITORS:

When admitted to the hospital please register as Catholic and notify the parish office immediately, 481-7171.

Resurrection priests visit the hospitals daily.

To protect your privacy hospitals do not give out information on patients without their permission.

The following hospitals are attended to by the parish in which they are located:

*Gulf Coast Hospital - visited daily by St. John XXIII Parish, 561-2245
* Lee Memorial Hospital - visited daily by St. Francis Xavier Parish, 334-2161
* Lee Memorial and Hospice at Health Park - visited daily by St. Columbkille Parish, 489-3973
The First Week of Lent

PROCLAIMING
CHRIST
Meditations for the Season of Lent

“To be attracted by power, by grandeur, by appearances, is tragically human. It is a great temptation that tries to insinuate itself everywhere. But to give oneself to others, eliminating distances, dwelling in littleness and living the reality of one’s everyday life: this is exquisitely divine.”
— Pope Francis, July 28, 2016

Temptations

Matthew 4:1-11

It’s no accident that the Gospel reading for the First Sunday of Lent tells the story of Jesus being tempted by the devil. Jesus was divine, but he was also human. The temptation to put personal comfort, power, and pride ahead of what God wants is a struggle every human being faces at some point in life.

Being tempted is not a sin, but temptations can lead to sin. So it is important to recognize when we are being tempted. Our response must be an immediate “No!” The longer we allow temptations to linger in our minds, the more difficult they are to reject.

As we become more experienced in resisting temptations, their intensity usually weakens. St. Paul tells us that God allows us to be tempted, but God also offers us the grace we need to overcome temptations. “God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it” (1 Cor 10:13).

FOR REFLECTION

- What is one temptation you have experienced?
- How did you overcome that temptation?
- What have you learned about God and yourself by overcoming temptation?

DID YOU KNOW?

- There are forty days in the season of Lent because Jesus fasted for forty days in the wilderness.
- The word “Lent” comes from an Anglo-Saxon word that means “lengthen,” a reference to the lengthening days as spring approaches.
- The first day of Lent is Ash Wednesday, one of the most popular days in the Church year.
“Bless Me, Father ...”

A great way to deal with temptations — and the times when we were not successful in overcoming temptations — is in the Sacrament of Reconciliation.

Prepare for confession by examining your conscience, which simply means thinking back on your temptations and the sins you have committed. Most people start their confession by saying: “Bless me, Father, for I have sinned. It has been (the amount of time) since my last confession.”

If you can’t remember the words or you don’t recall how long it’s been, don’t worry. Just tell the priest it’s been a long time, and he will guide you through the process. What you will experience is the healing gift of God’s love, a clear conscience, and an overwhelming sense of gratitude!

Catechism CONNECTION
“Fortitude is the moral virtue that ensures firmness in difficulties and constancy in the pursuit of the good. It strengthens the resolve to resist temptations and to overcome obstacles in the moral life.”
— Catechism of the Catholic Church, 1808

Lenten Prayer

A traditional prayer to help us overcome temptations invokes the assistance of St. Michael the Archangel.

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Divine Power of God, cast into hell Satan and all the evil spirits, who roam throughout the world seeking the ruin of souls. Amen.

Why Do Catholics Fast?

In today’s Gospel, Jesus fasts for forty days in the wilderness. Fasting has always been an important part of Lent. We abstain from meat on Ash Wednesday and every Friday during Lent. Many people also give up chocolate, potato chips, ice cream, or anything else that is really loved but isn’t all that great for us! When we resist the temptation to eat treats during Lent, we strengthen our will. But the real purpose of fasting is to create in ourselves a feeling of longing that helps us recognize our deep spiritual hunger for God. You might want to decide as a family what to give up for Lent. Maybe you could fast from television or video games. Maybe you could fast from gossip or saying unkind things. Maybe you could fast from complaining, or jealousy, or irritability. The possibilities are endless!
Dear Brothers and Sisters,

Lent is a new beginning, a path leading to the certain goal of Easter, Christ’s victory over death. This season urgently calls us to conversion. Christians are asked to return to God “with all their hearts” (Joel 2:12), to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive (cf. Homily, 8 January 2016).

Lent is a favourable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply. I would now like to consider the parable of the rich man and Lazarus (cf. Lk 16:19-31). Let us find inspiration in this meaningful story, for it provides a key to understanding what we need to do in order to attain true happiness and eternal life. It exhorts us to sincere conversion.

1. The other person is a gift
The parable begins by presenting its two main characters. The poor man is described in greater detail: he is wretched and lacks the strength even to stand. Lying before the door of the rich man, he fed on the crumbs falling from his table. His body is full of sores and dogs come to lick his wounds (cf. vv. 20-21). The picture is one of great misery; it portrays a man disgraced and pitiful.

The scene is even more dramatic if we consider that the poor man is called Lazarus: a name full of promise, which literally means God helps. This character is not anonymous. His features are clearly delineated and he appears as an individual with his own story. While practically invisible to the rich man, we see and know him as someone familiar. He becomes a face, and as such, a gift, a priceless treasure, a human being whom God loves and cares for, despite his concrete condition as an outcast (cf. Homily, 8 January 2016).

Lazarus teaches us that other persons are a gift. A right relationship with people consists in gratefully recognizing their value. Even the poor person at the door of the rich is not a nuisance, but a summons to conversion and to change. The parable first invites us to open the doors of our heart to others because each person is a gift, whether it be our neighbour or an anonymous pauper. Lent is a favourable season for opening the doors to all those in need and recognizing in them the face of Christ. Each of us meets people like this every day. Each life that we encounter is a gift deserving acceptance, respect and love. The word of God helps us to open our eyes to welcome and love life, especially when it is weak and vulnerable. But in order to do this, we have to take seriously what the Gospel tells us about the rich man.

2. Sin blinds us
The parable is unsparing in its description of the contradictions associated with the rich man (cf. v. 19). Unlike poor Lazarus, he does not have a name; he is simply called “a rich man”. His opulence was seen in his extravagant and expensive robes. Purple cloth was even more precious than silver and gold, and was thus reserved to divinities (cf. Jer 10:9) and kings (cf. Jg 8:26), while fine linen gave one an almost sacred character. The man was clearly ostentatious about his wealth, and in the habit of displaying it daily: “He feasted sumptuously every day” (v. 19). In him we can catch a dramatic glimpse of the corruption of sin, which progresses in three successive stages: love of money, vanity and pride (cf. Homily, 20 September 2013).

The Apostle Paul tells us that “the love of money is the root of all evils” (1 Tim 6:10). It is the main cause of corruption and a source of envy, strife and suspicion. Money can come to dominate us, even to the point of becoming a tyrannical idol (cf. Evangelii Gaudium, 55). Instead of being an instrument at our service for doing good and showing solidarity towards others, money can chain us and the entire world to a selfish logic that leaves no room for love and hinders peace.

Continued on pg 9............
The parable then shows that the rich man’s greed makes him vain. His personality finds expression in appearances, in showing others what he can do. But his appearance masks an interior emptiness. His life is a prisoner to outward appearances, to the most superficial and fleeting aspects of existence (cf. ibid., 62).

The lowest rung of this moral degradation is pride. The rich man dresses like a king and acts like a god, forgetting that he is merely mortal. For those corrupted by love of riches, nothing exists beyond their own ego. Those around them do not come into their line of sight. The result of attachment to money is a sort of blindness. The rich man does not see the poor man who is starving, hurting, lying at his door.

Looking at this character, we can understand why the Gospel so bluntly condemns the love of money: “No one can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money” (Mt 6:24).

3. The Word is a gift

The Gospel of the rich man and Lazarus helps us to make a good preparation for the approach of Easter. The liturgy of Ash Wednesday invites us to an experience quite similar to that of the rich man. When the priest imposes the ashes on our heads, he repeats the words: “Remember that you are dust, and to dust you shall return”. As it turned out, the rich man and the poor man both died, and the greater part of the parable takes place in the afterlife. The two characters suddenly discover that “we brought nothing into the world, and we can take nothing out of it” (1 Tim 6:7).

We too see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls “father” (Lk 16:24.27), as a sign that he belongs to God’s people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself.

The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: “During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony” (v. 25). In the afterlife, a kind of fairness is restored and life’s evils are balanced by good.

The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: “They have Moses and the prophets, let them listen to them” (v. 29). Countering the rich man’s objections, he adds: “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead” (v. 31).

The rich man’s real problem thus comes to the fore. At the root of all his ills was the failure to heed God’s word. As a result, he no longer loved God and grew to despise his neighbour. The word of God is alive and powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of God’s word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favourable season for renewing our encounter with Christ, living in his word, in the sacraments and in our neighbour. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God’s word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need.

I encourage all the faithful to express this spiritual renewal also by sharing in the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to favour the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share to the full the joy of Easter.

From the Vatican, 18 October 2016

FRANCIS
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Calling All Moms…
You are invited to share in a new ministry for mothers!

**SWF Catholic Moms:** Where mothers are nourished, strengthened and cherished, and families are celebrated!

Come join fellow Moms……
Every first and third Thursday of the month from 9:30-11:30 in the Church of the Resurrection Parish Hall

For more information contact Amanda Gavini at:
239-222-0452 or girlyamanda@yahoo.com

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**JOIN US FOR THE LENTEN FISH FRY**

March 10, 24, 31, April 7

SERVING FROM 4:30 UNTIL 6:30
(or until fish is gone)

Cost is $10.00

*Baked & Fried Fish Fillets, French Fries, Coleslaw, Clam Chowder, Mac & Cheese, Dessert, Bread & Butter, Coffee, Iced Tea, Lemonade*

ALL ARE WELCOME!!


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**PLEASE JOIN US EACH 1ST FRIDAY FOR ADORATION IMMEDIATELY AFTER THE 8:00 MASS**

A Meditation from the Diary of St. Faustina, entry 1485 -

Jesus: I am your strength, I will help you in the struggle.

Soul: Lord, I recognize your holiness, and I fear you.

Jesus: My child, do you fear the God of Mercy? My holiness does not prevent Me from being merciful. Behold, for you I have established a throne of mercy on earth - the tabernacle - and from this throne I desire to enter into your heart. I am not surrounded by a retinue or guards. You can come to me at any moment, at any time; I want to speak to you and desire to grant you grace.

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**JESUS IS LORD PRAYER GROUP**

Please join us every Wednesday night from 7-8:30PM in the Parish Center for prayer, praise and faith sharing.
This week’s Sanctuary Candle:
for Arthur Fleck
by Family

Lenten Prayer -
Almighty and Everlasting God,
You have given the human race
Jesus Christ our Savior as a model of humility.
He fulfilled Your Will by becoming Man
And giving His life on the Cross.
Help us to bear witness to You
By following His example of suffering
And make us worthy to share in His Resurrection.
We ask this through our Lord Jesus Christ, Your Son.
Amen.

A LENTEN TALK WITH DEACON REARDON
To all men and women of the parish -
You are invited to a special morning, sponsored by Resurrection Women’s Guild, with Deacon David Reardon on Wednesday, Mar. 22nd at the parish center immediately following the 8 a.m. Mass. The Lenten Talk will include a question and answer period. Coffee and light refreshments will be provided. Come and join us for this opportunity to reflect on our Lenten season.
All are welcome!

ARE YOU NEW TO RESURRECTION PARISH?
We would like to welcome you to our parish family.
In order to better serve you, please fill out a registration card which is located at the entrances of the church and leave it with an usher or put it in the collection plate. You may also register by stopping by the church office. A reminder that one needs to be a registered member of a parish in order to be a Baptismal or Confirmation sponsor.

WE WELCOME OUR NEVEST PARISHIONERS:
M/M Luis Datil and Family,
M/M Paul Ironmonger and Family,
Jean Deye, Noreen Wiley.
May they experience the love of Christ here at Resurrection Parish and may we all help them feel welcome in their new church home.

“Forgiveness is the fragrance the violet sheds on the heel that has crushed it.”
~ Mark Twain
Don’t Delay
Register Now!

When: June 13-16, 2017
( Tuesday through Friday)

Time: 9am - Noon

Where: Resurrection Parish Center

Who: Kids from Pre-K thru 5th grade

Cost: $30 for 1 child
$50 for 2 children
$65 for 3 children
(Discount applies to Siblings only)

Building Faith and Friendship!

Any questions ~Email or contact Vikki Melchiorre
(vikki@resurrectionch.org or 481-5144).
Visit: 40daysforlife.com/fortmyers to sign up for the vigil hours you would like to pray throughout the campaign!

HELP SAVE LIVES IN FORT MYERS!

You can protect mothers and children by joining this worldwide mobilization!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 725,000 volunteers!

With God’s help ... we’ve seen proven results in 19 coordinated campaigns:

- **12,668 babies** saved from abortion
- **141 abortion** workers converted
- **75 abortion** centers closed

Here’s how to take part:

- **Vigil location:**
  Public right-of-way outside
  Planned Parenthood
  8595 College Parkway, #250, Fort Myers
- **Vigil hours:** 8 am to 8 pm daily
- **Local contact:** Mike Ziegler
  239-400-0090
  mike40days4LifeFM@gmail.com
- **Learn more** and get involved by visiting our campaign at the address below!