As often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

1 Corinthians 11:26
The Most Holy Body and Blood of Christ
May 29, 2016

[As often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.]

— 1 Corinthians 11:26

TODAY'S READINGS
First Reading — Melchizedek, the king of Salem and a priest of God Most High, brought out bread and wine and blessed Abram (Genesis 14:18-20).
Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).
Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).
Gospel — Jesus speaks to the crowd about the kingdom of God and then feeds them with five loaves and two fish (Luke 9:11b-17).

This week’s Sanctuary Candle:

_In loving memory of_ **Raymond Walsh**

_by Mike & Kathy Price_
Background on the Gospel Reading

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for “the Body of Christ.” In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

The feeding of the 5,000 is the only one of Jesus’ miracles to appear in all four Gospels. Luke places it between Herod’s question, “Who is this about whom I hear such things?” and Peter’s response to Jesus’ question about who he thought Jesus was: “You are the Messiah of God.” In Luke the feeding is not the result of Jesus’ compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own.

The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha’s feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul’s account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

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May 29, 2016 -
The Solemnity of the Most Holy Body and Blood of Christ
Luke 9:11b-17
They all ate and were satisfied.

Jubilee Year of Mercy -
May 29, 2016
Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi)

In this Jubilee Year of Mercy, the Lectionary’s Year of Luke presents a Gospel in which Jesus, who has welcomed, taught, healed, and shown God’s mercy to the multitude, refuses the Twelve’s demand to dismiss the crowd before him. Instead, he says, “Give them some food yourselves” (Luke 9:13). In Jesus’ hands, what little the Twelve has feeds five thousand (“men,” and probably as many women and children), leaving twelve baskets so the Twelve can continue Jesus’ ministry of mercy.

Pope Francis has asked how we celebrate and live the Eucharist. Do we keep it to ourselves? Or do we “commune” not only with Jesus but with the multitude whom Jesus has given us to cherish? Entrusted to Jesus and shared with others, our limited resources can go a long way. Recognizing Jesus in the Eucharist demands that we recognize Jesus also in the hungry crowd. Adoring Jesus present in the Eucharist requires that we serve Jesus present in our neighbor.

—Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

June Special Intention of Pope Francis

Lord God, We ask that, through your grace, the elderly, the marginalized, and those who have no one may find—even within the huge cities of the world—opportunities for encounter and community with other Christians. We also ask a blessing on seminarians and all men and women entering religious life. May they find wise mentors who live the joy of the Gospel and who prepare them well for their mission.

Bereavement and Beyond Summer Schedule -

In June, July and August the Bereavement and Beyond group will meet once a month only. The summer meeting dates will be on the following Mondays: June 6, July 11, August 1. Regular weekly meetings will resume in September. For questions call 481-8168.

Vincent DePaul

Tender God, refuge of the poor, you filled Vincent DePaul with the strength of the apostles to work for the salvation of the poor and the instruction of the clergy. May we who follow the example of his life be driven by unceasing charity to continue the mission of your Son in the world. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.
Registration for the 2016-2017 Faith Formation year is now open!

K-5th Grade
Sundays from 4:00 p.m. to 5:00 p.m.
Followed by Mass at 5:15

"Let the little children come to me." Matt. 19:14

Cost: $40 through May 31
$70 beginning June 1
$15 each additional child
$25 Sacramental Prep fee if receiving sacraments this year

REGISTER NOW FOR VBS!

When: June 13-June 17, 2016
Time: 9am—Noon
Where: Resurrection Parish Center
Who: Kids from Pre-K thru 5th grade
Cost: $30 for 1 child
$50 for 2 children
$65 for 3 children
(discount applies to siblings)

Ground your kids in the rock-solid foundation of God’s love in this week long vacation bible school!
To register call 481-7172
Resurrection Rosary Makers

Keeping Devotion Alive All Year!

Mission: To honor Our Lady of Fatima’s request to spread devotion to the Rosary. We strive to participate in Evangelization by:

1. Hand-making and sending rosary beads to the Missions for distribution in Third World countries. Also we make rosaries for: RCIA, Children in Faith Formation and for anyone visiting the sick in homes or the hospital.
2. Providing Military Chaplains with rosary beads to distribute.
3. Supplying the Resurrection Right to Life workers with Rosary beads to distribute.

CONTACT US FOR REPAIRS OR IF YOU NEED A ROSARY...WE REJOICE IN ALL WHO ARE PRAYING THE ROSARY!!!

Dorothy Boudreaux with Pat Jurkash and Alicia Sierra saying a Hail Mary at the completion of a rosary. Every rosary that is made is finished with the saying of a Hail Mary for the person who will receive it.

The Rosary is prayer that takes us through the Mysteries of the Life of Christ.

JOYFUL
Annunciation of Gabriel
Visititation w/ Elizabeth
Birth of Jesus
Presentation of Jesus
Discovery in Temple

LUMINOUS
Baptism
Miracle at Cana
Proclamation of Kingdom
Transfiguration
Eucharist

SORROWFUL
Condemnation
Scourging at Pillar
Crowning of Thorns
Carrying of His Cross
Crucifixion

GLORIOUS
Resurrection
Ascension
Pentecost
Assumption
Coronation of Mary

ALL ARE INVITED TO PRAY THE ROSARY DAILY FOR PEACE
We celebrate with 4 Adult Parishioners Who Received Confirmation on Pentecost At Epiphany Cathedral in Venice

Alexandria Lake is planning on marrying Daniel Andrews in the Fall of this year! She asked to be confirmed and attends the Dogmatic Theology Classes as part of her preparation. She chose ANGELA for her Confirmation name for St. Angela Merici founder of the Ursuline Nuns - a quote from her: “Do something, Get Moving, Risk New Things, Stick with It, Get on Your Knees then Be Ready for Big Surprises!” We look forward to her doing great things as Allie participates in the Resurrection Family.

Samantha Lake joined her sister in preparing for Confirmation. Her sponsor is Kyle Selbach. Her confirmation name is ELIZABETH which was chosen for the mother of John the Baptist. Both Allie and Samantha worked on a benefit for raising awareness of safeguarding the waters in the Caloosahatchee River. We look forward to their continuing witness to Christ among us.

Pam Ferrara has been a parishioner for many years but she had missed receiving her Confirmation. Her daughter Bianca also missed Confirmation. They have prepared together by participating in the Dogmatic Theology program. Joseph Ferrara, Pam’s husband is her sponsor and active member of St. Vincent DePaul. Sophia Ferrara is Bianca’s sister and her sponsor. Pam chose Catherine for St. Catherine of Bologna and Bianca chose Rose for St. Rose of Lima.